

#### ANALYSIS

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1968-69, No. 1-Private

# Act to incorporate the Cook Islands Christian (5 May 1969

WERRAS the Congregational Council for World Mission iformerly the London Missionary Society) and the Cook islands Christian Church have agreed that the responsibilities altherto held by the London Missionary Society Corporation in respect of property within the Cook Islands should be branched and legally transferred to the Cook Islands Christian Church: AND WHEREAS in order to effect such transfer it is required to grant legal status to the said Gook Islands Christian Church: Ceck Islands Christian Church:

THEREFORE ENACTED by the Legislative Assembly of the Cook Islands in Session assembled, and by the authority of the same, as follows:

- 1. Short Title This Act may be cited as the Cook Islands Christian Church Incorporation Act 1968-69.
- Interpretation In this Act, unless the context etherwise requires, -

- "Church" means the Christian Church body known as the Cook Islands Christian Church:
  "Society" means the London Missionary Society or the London Missionary Society Corporation.
- 3. Incorporation of the Church The Church shall henceforth be a body corporate by the name of the Cook Islands Christian Church incorporated with perpetual succession and with power to make by-laws and such alterations in the constitution of the said Body Corporate as may from time to time be found necessary and with power to acquire, accept, hold, manage, control and, subject to this Act, grant, transfer, mortgage, charge, demise, sell surrender or otherwise dispose of, exchange create or reserve easements over or otherwise deal with any real or personal property and capable of suing and being sued in its corporate name and capable of doing or suffering all such acts and things as bodies corporate may by law do or suffer.
- 4. Common Seal (1) The Body Corporate shall have a common seal kept in the custody of the Secretary or such other person or officer as may from time to time be appointed for this purpose by the said Body Corporate, and such seal shall be affixed to any document after resolution of the appropriate committee of the Body Corporate as set out in the constitution thereof for the time being and shall be witnessed by such persons as may be also fixed by the said constitution.

(2) Judicial notice shall be taken of the seal of the said Body Corporate affixed to any document or notice and the fact that such seal appears upon any document shall be conclusive evidence that the same was duly affixed thereto.

- 5. Membership of the Body Corporate The present members of the assembly of the Church shall be the first members of the Body Corporate and shall hold office for the period and on the basis set out in the constitution of the Church.
- 6. Constitution The constitution set out in the First Schedule hereto shall be the constitution of the Body Corporate and may be amended from time to time in accordance with the provisions set out in the said constitution
- 7. Vesting of Property All the estate right title and interest both legal and equitable in and to the land as set out and described in the Second Schedule to this Act now vested in any person upon trust for or on behalf of the Church or the Society or vested in the Society, is by virtue of this Act without the necessity for any formal deed of assurance, divested from such person and from the Society respectively and vested in the body corporate subject to any conditions contained in the original grant or any lease in relation to the said land and shall be held upon trust and dealt with for the purpose of carrying on, benefiting, advancing, extending or making more effectual the working and objects of the Church.
- 8. <u>Liabilities</u> Any mortgage or other liability on or over any land in the name of the Society or of any person or persons holding any land or any estate or interest in land in trust for the Society shall pass to and become the liability of the Body Corporate.

- 9. Powers of Body Corporate (1) Subject to the provisions of section 10 hereof the Hody Corporate shall hold all property vested in it upon trust to use and appropriate it or permit the use and appropriation of it or deal with it for the purposes of the erection and maintenance of churches, houses, hospitals, schools and other buildings, and for other purposes in connection with or for the benefit or maintenance of or the furtherance of the objects of the Church and no person dealing with the Body Corporate shall be bound to enquire into the propriety or necessity of any such dealing.

  (2) Subject to the provisions of section 10 hereof the Body Corporate has power -
  - (a) From time to time to purchase, take on lease or acquire by gift, devise, exchange or otherwise, real and personal property:
  - (b) To sell the Church property (other than land) or any part or parts of it, either together or in parcels, by public auction or private contract, for cash or on credit, on such terms and subject to such conditions as it thinks fit:
  - (c) To exchange the Church property or any part or parts of it for other property:
  - (d) To transfer and assure the Church property when sold or exchanged to the purchaser or purchasers or to the person taking the exchange, freed and discharged from trusts affecting it:
  - (e) To raise sums of money when and on such terms as it thinks fit, by deposit of the deeds or by mortgage, with or without power of sale, of the Church property or any part or parts of it and to execute all proper assurances for that purpose:
  - (f) To demise and lease the Church property or any part or parts of it for such periods at such rents and upon such terms and conditions as it thinks fit.
- Nothing contained in this Act shall affect or be deemed to affect the trusts, conditions or restrictions declared or imposed by the original grant, dedication or gift of any property of the Church or the Society or the provisions of any ordinance under which lands forming part of the property of the Body Corporate have been granted or leased.
- 11. Transactions by or with the Pody Corporate (1) Upon the sale, mortgage, lease or other dealing by the Body Corporate of or with any real or personal property, a purchaser, mortgagee, lessee or other person dealing with the Body Corporate shall not be bound in any way to inquire into the necessity or propriety of the sale, mortgage, lease or other dealing or the purposes for or the circumstances in which the Body Corporate proposes to enter into, make give or execute a sale, mortgage, lease or other dealing.

(2) A purchaser, mortgages, lesses or other person dealing with the Body Corporate shall not be bound in any way to inquire into the regularity of the sale, mortgage, lease or other dealing.

(3) Notwithstanding an irregularity or impropriety in a sale, mortgage, lease or other dealing, a sale, mortgage, lease or other dealing purporting to be made by the Body Corporate shall, as regards the purchaser, mortgagee, lesses or other person dealing with the Body Corporate and shall be valid accordingly.

12. Private Act - This Act is hereby declared to be a private Act.

Sec. 6

# FIRST SCHEDULE

# CONSTITUTION OF THE COOK ISLANDS CHRISTIAN CHURCH

(Revision of 1968)

# 1. THE FAITH OF THE CHURCH

The Bible reveals the facts of our faith, and is supported by Christian experience through the ages. We believe that God created the world and man, and that His.purpose eternally is for men to live as His children; that He came into the world in Jesus Christ who lived and died and roge again for our salvation; and that He works still through the Holy Spirit so that all men may be brought into His Kingdom. We believe that men can find everlasting life only through faith, which is shown in repentance, and through the forgiveness and grace which God in His love offers to the world; and this new life in Christ means a continual obedience to the will of God. We believe that God calls His people together to form the Church, which lives to worship Him and proclaim His Gospel in word and deed whill the end of all things when Christ will rule all men.

# 2. THE NAME

The name of this Church in the Cook Islands be the COOK ISLANDS CHRISTIAN CHURCH.

# 3. RELATIONSHIP WITH THE CONGREGATIONAL COUNCIL FOR WORLD MISSION

The Church so named is composed of those various local Christian communities in the Cook Islands which stand in what is commonly known as the Reformed or Protestant tradition; and which were founded and established as a result of the labours of missionaries of the London Missionary Society (now the Congregational Council for World Mission) and of the Cook Islands Pastors, teachers and others who through many years have served in the name of Jesus Christ to make known the Gospel of His redeeming love and to build the community of his disciples. During the years since the Gospel was first preached in the Cook Islands a tradition of things done and accepted by all the churches has grown up. Part of that tradition is that the missionary of the L.M.S. now C.C.W.M. has authority over Pastors and Churches. The purpose of this constitution is to enable the Church to take responsibility for its own life and work. This transfer is bound to be a gradual process and depends on the Browth and will of the Assembly. The missionary of the C.C.W.M. shall, therefore, continue to exercise authority over the appointment and discipling of pastors until the Assembly, with the agreement of the C.C.W.M., decides that the Church should assume this responsibility.

# MEMBERSHIP

The Church receives as members all those who, having been baptised and instructed in the Christian faith, publicly profess their faith in Jesus Christ. The Church receives also those who transfer membership from any other Protestant Church (that is those churches in fellowship with the World Council of Churches). The Church believes that all members

share equally in the gifts of the Gospel and in the responsibility of fulfilling God's will in worship, in evangalism and in Christian living. Fastors and Deacons are equally members of the Church and their titles indicate the work they have been called to do. We believe that all members of the Body of Christ are thus in fact "a royal priesthood".

# THE MIMISTRY

The Church shall appoint to the ministry those who are called of God and who reveal the gifts and abilities needed for the leadership of Ris people.

# <u>Traiting</u>

All candidates for the Ministry and for entrance into Takamoa college shall be dealt with in the following way:

- (a) They must be approved after the most careful consideration possible by their Church, and where applicable by the Island Church Council:
- (b) They must pass an entrance examination set by their college and their entry into Takamoa must be approved by the principal:
- (c) They must be approved by the Executive or Standing Committee at the end of the probationary period.

The authority of the Principal of Takamoa is final in all matters of college discipline. He shall make a full report of College life and work, including admissions and dismissals, at each meeting of the Standing and Executive Committees and the Assembly.

While every endeavour will be made to appoint students, who have satisfactorily completed their training, to pastorates, it may be necessary for them to return to their islands and wait some time for an appointment.

Students from other Theological Colleges may be admitted as Pastors if the Assembly approves.

# Suprort

The Assembly is responsible for the payment of a regular stipend to Pastors who are appointed by the Assembly to serve in a Church. The local Church is responsible for the continual support of Pastors by prayer and fellowship, and by contributing to Assembly funds, and by gifts of food to the amount laid down by the Assembly.

# C. Transfer

The Executive Committee and, in the case of emergencies, the Standing Committee are authorised to transfer Pastors from one Church to snother. The normal term of service in one Clurch is four years. At the time of a general transfer of pastors the Executive Committee will prepare a list of the proposed changes. All charches and pastors will be informed of what is proposed. If Churches and pastors will be informed of what is proposed. If Churches and pastors so wish they may make comments on the changes, showing in what way they consider the will of God could be better served. The Committee will consider the list of changes in the light of comments made, and may make amendments to the list. The decision of the committee will be final.

# D. Retirement

The normal retiring age is 65. Pastors may serve after this age only at the invitation of the Assembly. The Assembly may retire Pastors at any time if it is considered that bad health or unfitness in other ways make this desirable. All pastors and churches will contribute to the Pastors' Pension Fund, as laid down by the Assembly in the Pastors' Pension Scheme.

### 6. THE LOCAL CHURCH

#### A. The Pastor

It is the aim of the Church that each congregation shall have a pastor who shall be ordained following training at Takamoa College or at any other Theological College recognised by the Assembly. The Pastor is recognised as the Shepherd of the flock, the teacher in spiritual things, and the Chairman of the Deacons' Meetings and Church Meetings. He is appointed by the Assembly, which pays his stipend; the local Church is responsible for his house, furnishings and the provision of food to the amount laid down by the Assembly. The Pastor is to care for the pastor's house and furnishings.

# B. Assistant Pastor

If the Church so desires, an Assistant Pastor may be appointed by the Church Meeting from among the members or deacons. He will be qualified by his Christian life and by training under the pastor or at Takamoa College. He will act as Pastor in the absence of the Pastor of the Church. The appointment to be effective will be approved by the officers of the Assembly. An Assistant Pastor may be suspended by the wish of the Church Meeting, if it believes that he is no longer fitted to act as a leader of Christ's people.

If a Church does not wish to choose an assistant pastor, then during the absence of the Pastor or during a Vacancy one deacon will be chosen by the Church Meeting to act as Chairman. Such an appointment is unpaid and temporary and ceases with the return of the Pastor. The Chairman will care for: the mission house and will arrange for the services of worship.

#### C. Deacons

Each local Church shall select by the Church Meeting not more than twelve deacons from among the members. They shall be chosen by ballot by the members of the Church. They shall be men and women of truly Christian life. They will hold office for three years but will be eligible for re-election if the Church so wishes. The deacons will hold regular meetings, not less than twelve times a year, with the Pastor as Chairman, and will elect from among the diaconate a Secretary to keep minutes and a Treasurer to keep Church accounts. The deacons are to assist the Pastor in the pastoral care of the Church and to carry out any duty given to them by the Church Meeting. A deacon may be suspended by the wish of the Church Meeting if it believes that he is no longer fitted to act as a leader of Christ's people.

If a deacon leaves his church and is absent for six months or more then the Church Meeting may accept this as resignation from the diaconate. The Church recognises the right of a deacon to be absent for health or other serious personal reasons.

Deacons who have proved themselves by over 25 years of faithful service may be elected to hold the office for life. Such Life Deacons may continue to meet with the deacons.

#### D. Church Meeting

A meeting of all Church members under the Chairmanship of the Pastor will be held not less than four times a year. This meeting will hear reports from the Pastor, the Treasurer and from leaders of the Church organisations. This meeting makes decisions about the acceptance of new members, the election of deacons and other officers. It is an opportunity for all members to express their views on the work of the Church. It is the purpose of this meeting to seek the will of God in all Church affairs.

# E. Sunday School

Each local Church will have a Sunday School for the training and Christian care of the children and young people. The Church Meeting will approve the appointment of teachers in the Sunday School, and they will meet regularly with the Pastor to plan the training to be given.

# F. Youth Organisations

- (a) The Boys' Brigade: Where there is a Boys' Brigade Company it shall be a part of the Church. The pastor shall be the Chaplain of the Company and he will exercise supervision over the spiritual training of the boys. He will be a member of the company committee together with two deacons elected by the diaconate, the company Captain and two officers elected by the officers. This committee shall deal with matters of discipline, the future development of the company and the relationship of the company with the church. Any dispute in the company or any discipline of an officer will be referred to the Battalion President:
- (b) The Girl Guides: The Church recognises the Girl Guide movement as being most suitable for its girls, and encourages all Churches to assist Guide companies in their work:
- (c) Youth Clubs: The Church recommends that an activity in the form of a mixed youth club be encouraged to help its young people between the ages of 18 and 30.

# G. Accounts

All Churches will keep strict accounts of all monies received and spent on behalf of the Church. These accounts will be audited annually by a person appointed by the Church Meeting. Church money will be kept in a banking account for the operation of which two signatures will be required. As an alternative to this it is permissible that the Church money be held by the C.I.C.C. Treasurer or the C.C.W.M. Treasurer.

# H. Discipline of Members

The deacons' meeting has the responsibility of helping members if they fall into sin to return to a Christian way of life. The Deacons' Meeting has the authority to suspend a member for any length of time if all efforts at bringing about a change of heart have failed.

# 7. ISLAND SHARSH COUNCIL

In an island where there is more than one local church there shall be an Island Church Council representing all the local churches. The Council shall meet at least twice a year. The council shall consist of the Pastor of each Church, two deacons and one church member from each church elected by the Church Meeting, and retired pastors and officers of the Assembly and members of the Executive and Standing Committees residing in that island. Each Council shall elect annually its Chairman and Secretary.

The work of the Council is to encourage and plan ways in which the Churches of the island can work together for the deepening of the spiritual life and the preaching of the Gospel.

The Council may not discuss the affairs of one individual Church, unless that Church brings the matter forward. It will support decisions of the Assembly and may bring forward subjects for discussion at the Assembly. It will hear reports from the Churches of appointments to the disconate, and if it desires may recommend that an appointment be re-considered by the Church Meeting concerned.

# 8. THE ASSEMBLY

So that the various congregations of the Cook Islands Christian Church may express more completely their union in worship and life, and so that they may gather greater unity and strength for the development of the Church and for the proclamation of the Gospel, the one central and governing body shall be the assembly of the C.I.C.C.

#### A. The Membership

The members of the Assembly shall be: .

- (a) Ex-Officio Missionaries of the C.C.W.M. serving in the Cook Islands; the Pastor of each Church; the elected officers of the Assembly:
- (b) Elected A representative of each Church elected by ballot by the Church Meeting. This election shall take place six months before the Assembly meeting.

#### B. The Officers

The officers of the Assembly shall be:

- •(a) Ex-Officio Missionaries of the C.C.W.M. serving in the Cook Islands:
- (b) Elected The President, the Secretary, the Treasurer who will be elected by the Assembly at each of its meetings, together with such other officers as the Assembly shall from time to time appoint. All these officers shall be eligible for re-election if the Assembly so wishes. Two of the Officers shall be chosen by the Standing Committee as Trustees who may act for the C.I.C.C. in legal matters.

# C. Committees of the Assembly

(a) The Executive Committee: It shall consist of Officers of the Assembly, two Assembly

members from Rarotonga, one from Aitutaki and three from other outer islands, who shall be elected by the Assembly. The quorum shall be six. The Committee shall meet, when called by the Secretary. The Executive Committee is to act on behalf of the Assembly between meetings of the Assembly and is to be responsible for carrying out decisions of the Assembly and will prepare business for the Assembly. This committee will arrange for the transfer of Pastors at the end of their pastoral term. See section 5(c):

Officers of the Assembly together with one Assembly member from Rarotonga chosen by the Assembly from the Executive Committee. The Standing Committee shall deal with all emergency matters that may require attention in the intervals between meetings of the Executive and the Assembly. Such emergency matters shall include such pastoral appointments as may be made necessary by death, illness or retirement in the intervals between meetings of the Executive and the Assembly.

# D. Meetings of the Assembly

Normally the Assembly will meet every two years. The place and date of meeting will be decided by the Assembly of the Executive Committee and notice given to the Churches one year before the meeting of the Assembly is to be held.

#### E. The Agenda

The Executive Committee shall prepare the agenda for the Assembly. This agenda shall include the presentation by the Treasurer of audited accounts and balance sheet of all Assembly financial affairs, but details of matters arising may be arranged by the Standing Committee. Individual churches and Island Church Councils may send in for the consideration of the Executive items for inclusion in the agenda. No other matters save those on the agenda shall be discussed by the Assembly except by the consent of two-thirds of the members present and voting.

# F. Decisions of the Assembly

All major matters to be effective must be passed by two-thirds of the members present and voting. Decisions so reached shall be binding upon the Churches. The President shall decide whether a question is a major one or not.

#### G. <u>Delegates Expenses</u>

Although it is hoped to have the use of the "John Williams" at the time of the Assembly, it is the responsibility of the Churches to pay the expenses of their pastors and delegates attending Assembly or Executive meetings.

#### 9. CHANGES IN THE CONSTITUTION

Amendments to this Constitution may be made or new sections proposed, but the amendments must be sent in writing to the Secretary one year before the Assembly. The Secretary shall give notice in writing to all the Churches of the proposed alterations or new sections.

Sec. 7

# BECOND SCHEETING

### RAROTONGA

1. AVARUA

(A) Allotment 42 Tapere of Takuvaine, freehold by gift, containing more or less 8.79 ARS situated between the main road and high water mark, being all the land described in the Certificate of Title Volume I Folio 67.

Conditions: That the land shall be used as a site for the place of residence of the native Missionary of the London Missionary Society.

4.1.1904 N.B. 1/93 Confirmation (S&S 6/7/1904) of Deed dated 30/4/1808 evidencing the gift from Makea Ariki to the London Missionary Society of the above Section.

4.1.1904 M.B. 1/95 Vesting Order (S&S 23%5/1904) in favour of the London Missionary Society Corporation subject to the conditions and restrictions contained in the above Deed or as modified by the Court upon confirmation.

(B) Allotment 43 Tapere of Takuvaine, freehold by purchase and containing more or less Four HECTARES being all the land described in Certificate of Title Volume I Folio 66.

Conditions: That the land shall be used by London Missionary Society as a site for the residence of missionaries and students and also as a site for a house of prayer.

4.1.1904 M.B. 1/92 Confirmation (S&S 6/7/1904) of Deed of Sale and Furchase dated 5/7/1860 of part of the above Section. Te Ariki Ngakau to the London Missionary Society. Consideration - 5 dollars Chile.

4.1.1904 M.B. 1/92 Confirmation (858 6/7/1904) of Deed of Sale and furchase dated 17/6/1840 of Part of the above Section. Makea Davida to the London Missionary Society as a place for training Native missionaries. Consideration: 150 dollars Chile.

4.1.1904 M.B. 1/92 Confirmation (198 6/7/1904) of Deed dated 17/3/10/21 evidencing the Gift from Makea Ariki to the Lendon Missionary Society of part of the above Section as a perpetual site for the Church buildings at Avarua.

4.1.1904 M.B. 1/95 Vesting Order (5%3 23/5/1904) in favour of the lotation Missionary Society Corporation subject to the conditions and restrictions contained in the above Deeds or as modified by the Court upon confirmation.

2. NIKAO

(A) Allotment 106C Tapere of Nikao, freehold by gift, more or less 25.67 Hectares, being allotment 106C Nikao, district of Avarua, and being all the land comprised or described in Certificate of Title Volume I Folio 65.

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Conditions: That the land shall be used for the benefit of the missionaries of the London Missionary Society.

4.1.1904

Confirmation (S&S 6/7/1904) of Deed dated 12/7/1904 evidencing the gift from Makea Ariki to the London Missionary Society of the land known as Te Puka for the benefit of the missionaries.

4.1.1904 M.B. 1/95 Vesting Order (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above Deed or Grant dated 12/7/1864 or as modified by the Court upon confirmation.

12.10.1956

Lease of part of the above; dated 12.10.1956 the London Missionary Society Corporation to Her Majesty the Queen.

Area Leased: Term: Rent: 29 scres 2 roods 11 perches
60 years from 1.10.1956
£57/10/- payable yearly
in advance on the 1st
day of October in each
year. Rent reviewed on
1.10.1976 and 1.10.1996.

(B) Turamatuti Section 106D No. 2A No. 1 Tapere of Nikao, district of Avarua, leasehold.

16.8.1943

Partition Order (S&S 30/1/1945) vesting the land in the following person:

Mere alias Mereana Inato f.a.

5.7.1945 M.B.16/388

Confirmation of Lease dated 5.11.1943 (5&S 5/7/1945) Mere (alias Merea: .Inato) to the London Missionary Society.

Area Leased: Term: Rent: 2 acres 0 rood 20 perches 60 years from 1.9.1943 £4 per annum payable in advance on 1st September each year.

22.8.1945

Order in Council dated 22.8.1945 published in New Bealand Gazette No. 54 of 23rd August 1945 at page 1054 taking an area of 1 acre 0 rood 34 perches for an aerodrome and purposes ancillary thereto.

26.10.1945 N.B. 35/3 Order (S&S 26/10/1945) assessing and awarding compensation for the land taken for aerodrome purposes in sum of £75/14/8. (Owners £64/7/0: LMS £11/7/8).

3. ARORANGI (A)

Allotment 38 Tapere of Akaoa, District of Arorangi, more or less 22.8 ARS, freehold, being all the land comprised and described in Certificate of Title Volume I Folio 74.

Conditions: That the said land be used by the London Missionary Society as a site for a house of prayer. 4.1.1904 M.B. 1/95 Confirmation (S&S 6/7/1904) of Presumptive Deed vesting the land in the London Missionary Society for a Church.

4.1.1904 M.B. 1/95 Vesting Order (S&B 23/5/1904) in favour of the London Missionary Society Corporation subject to the above condition.

5.2.1943 M.B.15/178 Dismissal application by Rangipiri for investigation of Title.

(B) Allotment 40 Tapere Akaoa, District of Arorangi, containing 2.2 Hectares, freshold land, being all the land comprised and described in Certificate of Title Volume I Folio 75 called TEURUMATIE.

Condition: That the land shall be used as a site for the place of residence for the missionary of the London Missionary Society.

4.1.1904 M.B. 1/95 Confirmation (S&S 6/7/1904) of Deed dated 26.44.4868, from Tinomana, Rure and Pakau to the London Missionary Society as permanent premises for the Pastor in charge for the Church in Arorangi.

NGTE Cattle yard excluded on confirmation.

4.1.1904 N.B. 1/95 Vesting Order (5&S 23/5/1904) of the London Missionary Society Corporation subject to the condition and restriction contained in the above mentioned Deed, dated 26/11/1869 or as modified by the Court on confirmation.

. TITIKAVEKA

Allotment 49D, 49E, Tapere of Titikaveka, District of Takitumu, the area of 49D, being 14 ARS and 49E being 90 ARS, freehold known as AREIKA.

Conditions: Allotment 49D that the land shall be used as a site for a house of praysm of the London Missionary Society.

Allotment 49E that the land shall be used for the purposes of a school and as a place of residence for the missionary of the London Missionary Society.

4.1.1904 M.B. 1/93 Confirmation (S&S 6/7/1904) of Deed dated 9.10.1869 evidencing the gift from More to the London Missionary Society of the land known as AREIRA (being all of Section 49D and part of Section 49E) as a site for the Church and a site for the Mission house at Titikaveka.

4.1.1904 H.B. 1/93 Confirmation (S&3 6/7/1904) of Deed dated 9.40.4869 evidencing the gift from Macate to the Lordich Missionary Society of the land known as PIMAI (being part of Section 49E as a site for the school house at Titikaveka,

4.1.1904 M.B. 1/95 Vesting Order (5%3 23/5/1904) in favour of the London Kinsionary Society Corporation subject to the conditions and restrictions contained in the above Deeds or Grants dated 9.10.1869 or as modified by the Court upon confirmation.

- (A) Transfer dated 6.12.1933. The London Missionary Society Corporation to His Majesty the King of the Eastern portion of Section of 49E containing one Acre O Rood 12 Perches for the purpose of carrying on a public school thereon.
- 5. NGATANGIIA (A) Allotment numbers 6G and 6H, Tapere of Avana district of Ngatangiia containing more or less 62.3 ARS and being all the land comprised and described in Certificate of Title Volume I Folio 72 called AOTAPU.

Condition: That the land shall be used as a site for the place of residence for the Missionary of the London Missionary Society.

4.1.1904

i.B. 1/94

Confirmation (S&S 6/7/1904) of Deed dated

18.8.1869 from Kainuku and Manavaroa to the
London Missionary Society as a place of
residence for ever and ever for the
Minister in charge of the Church.

4.1.1904
M.B. 1/95

Vesting Order (S&S 23/5/1904) in favour of the London Missionary Society Corporation. Subject to the conditions or restrictions contained in the above mentioned Deed, or Grant dated 18.8.1869 or as modified by the Court on confirmation.

(B) Allotment number 6J1, Tapere of Avana district of Ngatangila being more or less 21.7 ARS freehold, and being all the land comprised and described in Certificate of Title Volume I Folio 73 called EIVA.

Condition: That the land shall be used by the London Missionary Society as a site for the house of prayer.

- 6. MATAVERA

  (A) Allotment number 13C, Tapere of Matavera
  District of Matavera, containing more or
  less 32 ARS, freehold, being all the land
  comprised and described in Certificate of
  Title Volume I Folio 69 called TEUMUTOKA.
  - 4.1.1904

    M.B. 1/93

    Confirmation (S&S 6/7/1904) of Deed dated

    18.8.1009 from Tuakana to the London

    Missionary Society handing over the Land

    as a place of residence for the Minister

    of the L.M.S. church at Matavera.
  - 4.1.1904
    M.B. 1/95

    Vesting Order (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above Deed or Grant dated 18.8.1869 or as modified by the Court upon confirmation.
    - (B) Allotment number 13F, Tapere of Matavera, District of Matavera containing more or less 26.4 ARS, freehold, and being all the land comprised and described in Certificate of Title Volume I Folio 70, called VAITERE.

Condition: That the Land shall be used by the London Missionary Society as a site for the house of prayer. (B) Confirmation: (DES 6/7/1904) of Deed diser 18.8.1869 from Tametes to the Lenton Mississary Society, handing over the land as a site for ever and ever for the Limit. Council at Matavers.

4.1.1904

Vesting Orier: (SAS 23/5/1904) in favour of the londer Missionary Society
Corporation. Subject to the conditions or restrictions contained in the above Deed or Grant dated 18.8.1869 or as modified by the Court upon confirmation.

(C) Allotment Number 13G, Tapere of Matavera
District of Matavera containing more or
less 8.6 ARS, freehold, being all the
Land comprised and described in Certificate
of Title Volume I Folio 68 called
KO-TE-AO-O-NGA-ARIKI.

Condition: That the land shall be used for the purpose of a school by the London Missionary Society.

#### **AITUTAKI**

1. Allotment No. 30 Tapere of Arutanga, District of Arutanga, being more or less 42 ARS, freehold, and being all the land comprised and described in Certificate of Title Volume I Folio 90, called VAIKURIRI.

10.5.1904

Condition: That the said land shall be used by the London Missionary Society as a site for their Mission House.

Confirmation: (S&S 10/8/1904) of Deed dated June 1877 from natives to the London Mindipantary Jociety and awarding the land so a Mission House site so long as the mission shall occupy the land.

4.1.1904

Vestion Order: (CSS 23/5/1904) in favour of The Carlott Vestionary Society Corporation will be to the conditions or restrictions contained in the Deed or Grant dated June 1877 or as modified on confirmation thereof by the Native Land Court.

2. Allowment No. 4, Capere of Arutangs, District of Arutangs, Feing more or less 1.1 Hectare, freeless and less part of the land comprised and described in Certificate of Title Volume I Police of ...

Condition: That the land shall be used by the London Dissionary Society for church purposes one that on default being made in such use the said land shall revert to the family of TE PAKI.

19.11.1904

Confirmation: (S&S 10/3/1905) of Deed of Gift dated Jone 1877, Natives to the London Missionary Cociety, land awarded to the Mission provided that they shall use the building and land for Church purposes, and should they at any time neglect to keep a pastor on the island and in the village of Arutanga the land shall revert to the family of TE PAKT.

4.4.1904 Yesting Order: (S&S 23/5/1904) in favour M.B. 1/95 Raro. of the London Missionery Society Corporation mubject to the conditions or restrictions contained in the Deed of Gift dated June 1877 and as modified on confirmation thereof by the Native Land Court.

NOTE - By Conveyances dated 22.11.1917 and
2.9.1918 the whole of Allotment 4E was
transferred from London Missionary Society to the Crown.

> Allotment No. 40, Tapers of Tautu District of Tautu, containing more or less 1 rood 12 perchés, leasehold.

1,44,1917

Lease between Turou (for herself and as trustee for Mua and Tunui) and R. Marouna Tame and the London Missionary Society Corporation.

Area: Allotment 40, Known as Tokitai, containing more or less 1 Rood 12 Perches

60 years from 1.11.1917 One shilling payable yearly in advance on 1st November. Term: Rent:

2.12.20

Confirmation: By Native Land Court that after due inquiry it is satisfied that the alteration purporting to be effected by the within Deed has been effected in all respects in accordance with the law in force at the time of purporting to the effected by the said. Deed.

Allotment No. 1, Tapere of Vaipae, District of Vaipae containing more or less 15 ARS, being all the land comprised and described in Certificate of Title Volume I Folio 94, freehold.

Condition: That the said land shall be used by the London Missionary Society for the purposes of a Church.

10.5.1904 M.B. 2/105

Confirmation: (S&S 10/8/1904) of Deed of Gift or Grant (Presumptive) - Natives to the London Missionary Society as a Church site. Land awarded to the Mission for such period as they shall occupy it.

4.1.1904

Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above named Deed or as modified on the confirmation thereof by the Native Land Court.

5. Allotment No. 2, Tapere of Vaipae, District of Vaipae, containing more or less 6 ARS, being all the lend contained and described in Certificate of Title Volume I Folio 95, freehold.

Condition: That the said land shall be used by the London Missionary Society for the purposes of a school.

10.5.1904

Confirmation: (S&S 10/8/1904) of Deed of Gift or Grant (Presumptive) - Natives to the London Missionary Society as a school site. Land including three feet wide round school awarded to the mission for such period as they shall occupy.

4.1.1904

Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions and restrictions contained in the above Deed of Gift or as modified on the confirmation thereof by the Native Land Court.

Allotment No. 3, Tapers of Vaipae, District of Vaipae, containing more or less 18 ARS, being all the land contained and described in Certificate of Title Volume I Folio 93, 6. freehold.

Condition: That the said land shall be used by the London Missionary Society as a site for a Mission House.

10.5.1904

Confirmation: (S&S 10/8/1904) of Deed of Gift dated 31st May 1877 - Natives to the London Missionary Society as a site for a mission House. Land awarded to the Mission for such period as they shall occupy.

4.1.1904

M.B. 1/96 Raro.

Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions and restrictions contained in the above Dead of Gift or as modified on the confirmation thereof by the Native Land Court.

ATTU

Section No. 1 Te Kapi, District of Te Ngatangi, containing more or less 3 roods, entered in Register Book Volume I Folio 99, freehold.

25.4.1904 GMB 2/103

Confirmation: (SSS 25/8/1904) of Presumptive Grant to the London Missionary Society for Church purposes caly.

4.1.1904 Rero. M.B. 1/95

Vesting Order: (888 23/5/1904) in favour of the London Minsiouary Society Corporation subject to the conditions or restrictions imposed on the confirmation of the Presumptive Grant.

Part Section No. 2 Te Kepi, District of Te Ngatangi, containing more or less 1 rood 19 perches, entered in Register Book Volume I Police 100, Freehold.

25.4.1904 GMB 2/103

Confirmation: (SME 25/8/1904) of Presumptive Grant to the London Missionary Society Corporation subject to the conditions or restrictions imposed on confirmation of the Presumptive Grant.

NOTES - Part of Section 2, formerly included in L.M.S. Title, taxen by the Crown as follows:

# Cook Islands Laws

9.3.1925

Order in Council dated 9.3.1925 and published in New Zealand Gazette No. 17 of 12.3.1925 at page 735 taking an area of 19 perches for the purposes of Public Buildings and Education.

Order in Council dated 26.7.1939 and published in New Zealand Gazette No. 59 of 3.8.1939 at page 2098 taking an area of 28 perches for the purpose of Public Buildings.

Section 3 Te Kapi, District of Te Ngatangi, containing more or less 1 acre 1 rood 0.4 perches, freehold.

Confirmation: (S&S 25/8/1904) of Presumptive Grant to the London Missionary Society as a Residence only.

4.1.1904 Rare. Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions imposed on confirmation of the Presumptive Grant.

Pariki Section No. 1, freehold, registered 7/11/1895.

Confirmation: (5&S 20/7/1904) of Deed dated 28/7/1885 from Tiarere and others to the London Missionary Society for ever and ever as a site for the school house at Mitiaro.

Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 28/7/1885 or as modified by the Court on confirmation.

Ngakeuataa Section No. 2, freehold.

Confirmation: (S&S 20/7/1904) of Deed dated 2B/7/1885 from Tiarere and others to the London Missionary Society for ever and ever as a site for the Mission House at Mitiaro.

Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 28/7/1885 or as modified by the Court on Confirmation.

Atai Section No.3, freehold, registered 7/11/1895.

Confirmation: (S&S 20/7/1904) of Deed dated 28/7/1885 from Tiarere and others to the London Missionary Society for ever and ever as a site for the House of Prayer at Mitiare.

KITIARO

20.4.1904 GMB 2/87

4.1.1904 Raro. M.B. 1/95

20.4.1904 GMB 2/87

4.1.1904 GMB 2/87

20.4.1904 GMB 2/87 4.1.1904 Raro. M.B. 1/95 Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 28/7/1885 or as modified by the Court on confirmation.

MAUKE

Allotment No. 1, Settlement of Makatea, District of Makatea, containing more or less 82 ARS, being all the land comprised and described in Certificate of Title Volume I Folio 37 called Tupurangi, freehold.

Condition: That the land shall be used as a site for a house of prayer by the London Missionary Society.

21.4.1904 GMB 2/89 Confirmation: (S&S 28/10/1904) of Deed dated 27/7/1885 from Tararo, Teku, Mangaia, Ngamaru, Rongomatane and Farua to the London Missionary Society for ever and ever as a site for the House of Prayer at Mauke.

4.1.1904 Rare. M.B. 1/95 Vesting Order: (3&S 23/5/1904) in favour of the Londom Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 27/7/1885 or as modified by the Court on confirmation.

Allotment No. 2, Settlement of Makatea, District of Makatea, containing more or less 24 ARS, being all the land comprised and described in Certificate of Title Volume I Folio 38 called Betania, freehold.

Condition: That the land shall be used as a place of residence for the missionary of the London Missionary Society.

31.4.1904 GMB 2/89 Confirmation: (S&S 28/10/1904) of Deed dated 8/12/1884 from Taro to the London Missionary Society until the Society ceases to carry on the work in Mauke.

4.1.1904

Vesting Order: (SRS 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 8/12/1884 or as modified by the Court on confirmation.

Allotment No. 3, Settlement of Makatea, District of Makatea, containing more or less 21 ARS, being all the land comprised and described an Certificate of Title Volume I Folio 39 called Fetipa, freehold.

Condition: That the said land shall be used as a site for a school by the London Missionary Society.

21.4,1904

Confirmation: (DAS 28/10/1904) of Deed dated 27/7/1885 from Tararo, Ngamaru, Rongomatane and Parua to the London Missionary Society for ever and ever as a site for a school house at Mauke.

4.1.1904 Rero. M.B. 1/95 Vesting Order: (838 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 27/7/1885 or as modified by the Court on confirmation.

Allotment 110, Tapere of Tetukunga, District of Valmutu, containing more or less 35 ARS, being all the land comprised and described in Certificate of Title Volume I Folio 98 called Pirikura, freehold.

Condition: That the said land shall be used by the London Missionary Society for the purpose of a Mission House, Church and School.

11.9.1907

Confirmation: (S&S 12/11/1907) for Deed dated 25/9/1905 from TeAu and others to the London Missionary Society Corporation as a site for the Mission House, Church and School at Kimiangatau so long as that land is used by the Mission for the purpose of Church, School and Residence of the native teacher.

4.1.1904 Raró. M.B. 1/95 Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 25/9/1905 or as modified by the Court on confirmation.

# HANGAT'A

Allotment No. 3, District of Oneroa, containing more or less 170 ARS, excepting the main road of 10 metres wide, being all the land comprised and described in Certificate of Title Volume I Folio 46, freehold.

Condition: That the land shall be used for the purpose of a place of residence for the missionery of the London Missionary Society.

25.7.1904. GMB 2/128 Confirmation: (SSS 25/7/1905) of Deed dated 19/11/1849 from the Chief and other influential men of Mangaia to the London Missionary Society as a site for the manse of the missionary for ever and ever subject to the right of the natives acquired by long use to keep their camees on the sea slope of this land, this right in every instance to the subject to the control of the Government Agent if any dispute should arise.

4.1.1904 Raro. M.B. 1/95 Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 19/11/1849 or as modified by the Court on confirmation.

Allotment No. 4, District of Oneros; containing more or less 310 ARS, excepting the main road of 10 metres wide, being all the land comprised and described in Certificate of Title Volume I Folio 47, freehold.

Condition: That the land shall be used for the purposes of a House of Prayer and School by the London Missionary Society.

25.7.1904 GMB 2/128 Confirmation: (S&S 25/7/1905) of Deed dated 19/11/1849 from the Chiefs and other influential men of Mangaia to the London Missionary Society as a site for class-meeting houses, the school house and the church called Punanga or Barbican for ever and ever subject to the right of the Natives acquired by long use to keep their cances on the sea slope of this land, this right in every instance to be subject to the control of the Government Agent if any dispute should arise.

4.1.1904 Raro. M.B. 1/95 Vesting Order: (S&S 23/5/1904) in favour of the Londom Missionary Society Corporation subject to the conditions or restrictions contained in the above named Deed or Grant dated 19/11/1849 or as modified by the Court on confirmation.

Allotment No. 10, District of Oneroa, containing more or less 24 ARS, being all the land contained and described in Certificate of Title Volume I Folio 82 freehold.

Condition: That the land shall be used as a place for the grazing of cattle belonging to the missionary of the London Missionary Society.

8.5.1906

Confirmation: (S&S 11/7/1906) of Deed dated 19/11/1849, Panapa and others to the London Missionary Society for ever and ever as a place for the grazing of cattle belonging to the missionary of the Londom Missionary Society.

4.1.1904

Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 19/11/1849 or as modified by the Court on confirmation.

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3.3.1928 <u>Conveyance</u> dated 3.3.1928 from the London
Missionary Society Corporation to His Majesty
the King of the following pieces of the above
land.

- 1. All of Allotment 2 containing 27 ARS.
- Part of Allotment 7 containing 11 perches (wireless station).
- Part of Allotment 7 containing 3 perches (wireless mast).

Consideration - one shilling.

3.3.1928 <u>Lease</u> dated 3.3.1928, the London Missionary Society Corporation to the Resident Commissioner of Rarotonga.

Area Leased: Part of the building on Section 7.

Term: 15 years from 1.11.1927.

Rent: £10 per annum payable half yearly.

28.11.1946

<u>Lease</u> dated 28.11.1946, the London Missionary
Society Corporation to the Resident
Commissioner, Rarotonga.

Area Leased: Part of the building on Section 7.

Term: 30 years from 1.5.1946.

Rent: f24 per annum payable on 1st May.

5.6.1958 <u>Lease</u> dated 5.6.1958. The London Missionary Society Corporation to Her Majesty the Queen.

Area Leased: 9 acres 1 rood 09 perches, being part of Section 7.

Term: 60 years from 1.5.1958.

Rent: £30 per annum for first 20 years,

revaluation at 1.5.1998.

The lessee and the Crown agreed that upon execution of this lease, the Deed of Lease dated 11.9.1946 shall be deemed cancelled.

Allotment No. 1, District of Ivirua containing more or less 390 ARS being all the land, excepting the main road of 6 metres wide, contained and described in Certificate of Title Volume I Folio 49, freehold.

<u>Condition</u>: That the land shall be used for the purposes of a House of Prayer, School and Missionary's residence by the London Missionary Society.

25.7.1904 Confirmation: (S&S 25/7/1905) of Presumptive

GMB 2/131-132 Grant to the London Missionary Society for ever
and ever for the residence and occupation of the
missionaries appointed by the London Missionary
Society.

4.1.1904 Raro. E.B. 1/95

Vesting Order: (S&8 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Presumptive Grant or as modified by the Court on confirmation.

Allotments No. 2 and No. 3, District of Ivirua, containing more or less 15 ARS (No. 2) and 8 ARS (No. 3), being all the land contained and described in Certificate of Title Volume I Folio 80 and 81.

Condition: That the land shall be used as a place for the growing of food for the missionary of the London Missionary Society.

10.5.1906 QKB 2/350

Confirmation: (S&S 11/7/1906) of Presumptive Grant to the London Missionary Society Corporation - the land to be-used as a place for producing food for the Resident Missionary, Ivirua.

4.1.1904 Raro. M.B. 1/95 Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions of the Presumptive Grant or as modified by the Court on confirmation.

Allotment No. 1, District of Tamarua, containing more or less 670 ARS excluding main road and right of way, being all the land comprised and described in Certificate of Title Volume I Folio 50, freehold.

Condition: That the land shall be used for the purposes of a House of Prayer, School and Missionary's residence by the London Missionary Society.

25.7.1904

Confirmation: (S&S 25/7/1905) of Deed dated 15.6.1859 Numangatini and others to the London Missionary Society for ever and ever for the residence and occupation of the missionaries appointed by the London Missionary Society.

NOTE: Tiraspu's House is excluded from the above award.

4.1.1904 Raro.

Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions and restrictions contained in the above mentioned Deed or Grant dated 15.6.1859 or as modified by the Court on confirmation.

BALLEANDA

Allotment No. 1, Settlement of Rakahanga, District of Rakahanga, containing more or less 12.75 perches, being all the land comprised and described in Certificate of Title Volume I Folio 50, freehold, known as Te Kiringavai.

Condition: That the land shall be used as a site for School House by the London Missionary Society.

15.2,1903

Confirmation: (S&S 1/6/1903) of Deed dated 10.7.1885 Daniela to the London Missionary Society as a site for the School House.

4.1.1904 Raro. M.B. 1/95 Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 10/7/1885 or as modified by the Court on confirmation.

Allotment No. 2, Settlement of Rakehanga, District of Rakehanga, containing more or less 1 rood 3 perches, being all the land comprised and described in Certificate of Title Volume I Folio 31 known as Te Ruakiore, freehold.

Condition: That the land shall be used as a place of residence for the missionary of the London Missionary Society.

13.2.1903 GMB 5/10 Confirmation: (S&S 1/6/1903) of Deed dated 19/7/1885 - Pukerua to the London Missionary Society as a site for the Mission House.

4.1.1904 Raro. M.B. 5/9 Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 10/7/1885 or as modified by the Court on confirmation.

Allotment No. 3, Settlement of Rakahanga, District of Rakahanga; containing more or less 1 rood 29 perches, being all the land comprised and described in Certificate of Title Volume I Folio 32 known as Te Ruakiore, freehold.

Condition: That the land shall be used as a site for House of Prayer by the London Missionary Society.

13.2.1903 GMB 5/10 Confirmation: (S&S 4/6/1903) of Deed dated 10/71885 - Jese and others to the London Missionary Society as a site for the House of Prayer.

4.1.1904 Raro. M.B. 1/95 Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 10/7/1885 or as modified by the Court on confirmation.

Allotment No. 4, Settlement of Rakahanga, District of Rakahanga, containing more or less 1 rood 2 perches, being all the land comprised and described in Certificate of Title Volume I Folio 33, known as Muruce, freehold.

Condition: That the land shall be used as a site for School House by the London Missionary Society.

13.2.1903 GMB 5/10 Confirmation: (S&& 1/6/1903) of Deed dated 11/7/1885 - Akime, Tama Mikala and Kisa to the London Missionary Society as a site for the School House.

4.1.1904 Raro. M.B. 1/95 Ventilist Green: (S&S 13.5. 1904) in favour of the London Mississary society Corporation subject to the contitions or restrictions contained in the above mentioned Deed or Grant dated 11/7/1885 or as modified by the Court on confirmation.

#### MANIHIKI

Allotment No. 1, Settlement of Tauhunu, District of Tauhunu, containing more or less 23 perches, being all the land comprised and described in Certificate of Title Volume I Folio 39 known as Te Poututeru, freehold.

Condition: That the land shall be used as a site for a School House by the London Missionary Society.

18.2.1903 GMB 5/11-12 Confirmation: (S&S 1/6/1903) of Deed dated 12/7/1885 - Vaingaitu to the London Missionary Society as a site for the School House for ever and ever.

4.1.1904 Raro. M.B. 1/95 Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the coefficients or restrictions contained in the apove mentioned Deed or Grant dated 12/7/1885 or as modified by the Court on confirmation.

Allotment No. 2, Settlement of Tauhunu, District of Tauhunu, containing more or less 1 rood, 11 perches, being all the land comprised and described in Certificate of Title Volume I Folio 34, known as Te Poututeru, freehold.

Condition: That the land small be used as a site for House of Prayer by the London Missionary Society.

18.2.1903 GMB 5/11-12 Confirmation: (SSS 1/6/1903) of Deed dated 12/7/1885 Vaingaith and others to the London Mineienary Sould y as a site for the House of Prayer for ever and ever.

Allotment No. 5, Settlement of Tauhunu, District of Tauhunu, containing more or less 73.5 perches, being all the land comprised and described in Certificate of Title Volume I Folio 36, known as Te Poututeru, freehold.

Condition: That the land shall be used for a place of residence for the missionary of the London Missionary Society.

18.2.1903 GMB 5/15-16 Confirmation: (S&S 1/6/1903) of Deed dated 12/7/1885 - Rupe and others to the London Missionary Society as a site for the Mission House at Tauhunu for ever and ever.

4.1.1904 Raro. N.B. 1/95 Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 12.7.1885 or as modified by the Court on confirmation.

Allotment No. 1, Settlement of Tukao, District of Tukao, containing more or less 1 rood 13 perches being all the land comprised and described in Certificate of Title Volume I Folio 27, known as Kairangi, freehold.

Condition: That the land shall be used as a site for House of Prayer by the London Missionary Society.

20.2.1903 GMB 5/35 Confirmation: (S&B 1/6/1903) of Deed dated 13/77/1885 - Tonoua and Maria to the London Missionary Society for Church purposes for ever and ever.

4.1.1904 Raro. M.B. 1/95 Vesting Order: (5%8 23/5/1904) in favour of the London Wissionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 13/7/1985 or as modified by the Court on confirmation.

Allotment No. 2, Settlement of Tukao, District of Tukao, containing more or less 21 perches being all the land comprised and described in Certificate of Title Volume I Folio 28, known as Takiri and Varamarama, freehold.

Condition: That the land shall be used as a place of residence for the missionary of the London Missionary Society.

20.2.1903 GMB 5/35 Confirmation: (S&S 1/6/1903) of Deed dated 13/7/1885 - Sataraka and others to the London Missionary Society as a site for the mission house at Tukao for ever and ever.

4.1.1904 Raro. M.B. 1/95 Vesting Order: (SSS 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 13/7/1885 or as modified by the Court on confirmation.

Allotment No. 3, Settlement of Tukao, District of Tukao, containing more or less 19.75 perches, being all the land comprised and described in Certificate of Title Volume I Folio 29, known as Vareatea, freehold.

Condition: That the land shall be used as a site for School House by the London Missionary Society.

20.2.1903 GE 5/35 Confirmation: (S&S 1/6/1903) of Deed dated 13/7/1885. - Sataraka and others to the London Missionary Society as a site for the School House at Tukao for ever and ever.

4.1.1904

Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 13/7/1885 or as modified by the Court on confirmation.

PENRHYN

Allotment No. 1, Settlement of Omoka, District of Omoka, containing more or less 30.7 perches, being all the land comprised and described in Certificate of Title Volume I Folio 22, freehold.

Condition: That the land shall be used as a place of residence for the missionary of the London Missionary Society.

6.2.1903 GNB 5/4

Confirmation: (S&S 1/6/1903) of Deed dated 27/9/1876 - Tamaes and Mose to the London Missionary Society as a site for the Teacher's Residence.

4.1.1904 Raro. M.B. 1/95 Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 27/9/1876 or as modified by the Court on confirmation.

Allotment No. 2, Settlement of Omoka, containing more or less 1 rood 24.75 perches, being all the land comprised and described in Certificate of Title Volume I Folio 23, freshold.

Condition: That the land shall be used for a site for a House of Prayer by the London Missionary Society.

6.2.1903 GNB 5/4 Confirmation: (S&S 1/6/1903) of Deed dated 27/9/1876 - Maris (Tutoa Vaine) to the London Missionary Society as a site for the House of Prayer.

4.1.1904 Raro. M.B. 1/95 Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 27/9/1876 or as modified by the Court on confirmation.

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Allotment No. 3, Settlement of Omoka, District of Omoka, containing more or less 13 perches, being all the land comprised and described in Certificate of Title Volume I Folio 24, freehold.

Condition: That the land shall be used as a site for a School House by the London Missionary Society.

6.2.1903 GMB 5/4 Confirmation: (S&S 1/6/1903) of Deed dated 27/9/1876 - lopu Vaine to the London Missionary Society as a site for the School House.

4.1.1904 Raro. M.B. 1/95 Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 27/9/1876 or as modified by the Court on confirmation.

Allotment No. 4, Settlement of Omoka, District of Omoka, containing 4.5 perches more or less, being all the land comprised and described in Certificate of Title volume I Folio 25, freehold.

Condition: That the land shall be used for Church or school purposes by the London Missionary Society.

6.2.1903 GMB 5/5 Confirmation: (S&S 1/6/1903) of Deed dated 19/12/1880 - Ngatikaro to the London Missionary Society for ever and ever for church purposes only.

4.1.1904 Raro. M.B. 1/95 Vesting Order: (S&S 23/5/1904) in favour of the London Missionary Society Corporation subject to the conditions or restrictions contained in the above mentioned Deed or Grant dated 29/12/1880 or as modified by the Court on confirmation.

Allotment No. 1, Settlement of Tetautua, District of Tetautua, containing 3 roods 38 perches more or less, being all the land comprised and described in Certificate of Title Volume I Folio 26, freehold.

Condition: That the land shall be used for Church and School purposes by the London Missionary Society.

9.2.1903 GMB 5/7 Order on Investigation of Title: (S&S 4/6/1904) awarding the land to the London Missionary Society to be held and used by the said Society for Church and School purposes only.

4.1.1904 Raro. M.B. 1/95

Vesting Order: (S&S 23/5/1904) in favour of the London Missionery Society Corporation subject to the conditions or restrictions contained in the above Order on Investigation of Title dated 9.2.1903.

# PUKAPUKA

16.7.1885

1. Site of Mission House, called Terinatini, being more or less 10 Fathoms square, conveyed by Putaura and others to the London Missionary Society to the site for the Mission House at Pukapuka for ever and ever.

16.7.1885

2. Site of Church, called Tepuiorangi, being more or less 50 Fathoms square, conveyed by Elia to the London Missionary Society to be a site for the House of Prayer at Pukapuka for ever and ever.

16.7.1885

3., Site of School House, called Matano, conveyed by Jorama to the London Missionary Society to be a site for the School House at Pukapuka for ever and ever.

