

[LEGAL NOTICE NO. 36]

TERTIARY SCHOLARSHIPS AND LOANS ACT 2014

Tertiary Education Loans Schemes (Amendment) Regulations 2022

IN exercise of the powers conferred on me by section 25(1) of the Tertiary Scholarships and Loans Act 2014 and on the recommendation of the Tertiary Scholarships and Loans Service, I hereby make these Regulations—

Short title and commencement

1.—(1) These Regulations may be cited as the Tertiary Education Loans Schemes (Amendment) Regulations 2022.

(2) These Regulations are deemed to have come into force on 1 April 2022.

(3) In these Regulations, the Tertiary Education Loans Schemes Regulations 2022 is referred to as the “Principal Regulations”.

Schedule 1 amended

2. Schedule 1 to the Principal Regulations is amended by—

(a) in paragraph A(1), deleting subparagraph (c) and substituting the following—

“(c) have completed Year 13 in 2011 or thereafter locally and scored a minimum of 250/400 in the Fiji Year 13 Examination or Fiji Seventh Form Examination (FSFE) or its equivalence as determined by the Service or delegated authority on a case-by-case basis;”; and

(b) in paragraph A(1), deleting subparagraph (d) and substituting the following—

“(d) have completed full foundation studies (bridging or completion of few foundation studies courses only does not meet the definition of full foundation studies) with a GPA of 2.81/4.5 or 3.12/5.0 or above except for commerce category;”.

Schedule 2 amended

3. The Principal Regulations are amended by deleting Schedule 2 and substituting the following—

“SCHEDULE 2
(Regulation 9)

QUOTA FOR NEW STUDENTS, EXISTING STUDENTS, PUBLIC SECTOR
EMPLOYEES, PRIVATE SECTOR EMPLOYEES AND TVET – FNU

| Category of Funding | Programmes | Category Quota | Minimum cut off mark based on year 13/400 and Foundation GPA |
|----------------------------------|--|---|--|
| Engineering | Bachelor of Engineering, Civil Engineering, Electrical/Electronic Engineering, Energy Engineering and Mechanical Engineering, Mechanical Engineering & Physics, Electrical/Electronic Engineering & Physics, Electrical/Electronic Engineering & Computer Science, Instrumentation & Control System, Electronic/Instrumentation & Control, Telecommunication & Networking, Electronics/Telecommunication & Networking. | 400 | 250 2.81/4.5 or 3.12/5.0. |
| Medicine and Health | MBBS | 0 | 250 2.81/4.5 or 3.12/5.0. |
| | Bachelor of Dental Surgery | 0 | |
| | Bachelor of Dietetics & Nutrition | 24 | |
| | Bachelor of Health Environment | 10 | |
| | Bachelor of Nursing | 350 | |
| | Bachelor of Health Promotion | 15 | |
| | Bachelor of Health Services Management | 15 | |
| | Bachelor of Medical Imaging Science | 20 | |
| | Bachelor of Medical Lab Sciences | 32 | |
| | Bachelor of Oral Health | 0 | |
| | Bachelor of Pharmacy | 20 | |
| | Certificate in Aged Care | 20 | |
| | | Bachelor's Degree in: Public Health & Primary Health Care | 60 |
| | Bachelor of Physiotherapy | 16 | |
| Agriculture, Fisheries & Forests | Certificate/Diploma/Bachelor's Degree in: Agriculture, Agricultural Engineering, Agribusiness, Veterinary Sciences, Forestry, Fisheries, Aquaculture, Fish Technology and Food Technology, Sustainable Fisheries, Animal Science, Animal Husbandry. | 80 | 250 2.81/4.5 or 3.12/5.0. |
| Social Sciences | Certificate/Diploma/Bachelor's Degree in: Social Work, Social Policy and Policy Administration, Social & Community Work, Sociology, Applied Social Science. | 20 | 250 2.81/4.5 or 3.12/5.0. |

| Category of Funding | Programmes | Category Quota | Minimum cut off mark based on year 13/400 and Foundation GPA |
|--------------------------------|---|-----------------------|---|
| Technology | Certificate/Diploma/Bachelor's Degree in: Telecommunications Networking, Cyber Security, Networks and Security, Software Development/Engineering, Programming, Library Sciences, Media and Journalism, Information System, Computing Science, Information Technology and Applied Computing, Computing, Computer Studies, Media & Communication. | 130 | 250 2.81/4.5 or 3.12/5.0. |
| Environment/ Marine Science | Diploma/Bachelor's Degree in: Environmental Science, Environmental Management, Climate Change, Marine Management, Ocean Resources Management, Ocean Resource Management & Policy, Marine Science. | 20 | 250 2.81/4.5 or 3.12/5.0. |
| Land/Town Planning | Certificate/Diploma/Bachelor's Degree in: Land Surveying, Urban and Regional Planning, Real Estate and Property Management, Geo-Spatial Engineering, GIS/Land Acquisition, Real Estate and Property Valuation, Land Management, Land Management & Development. | 20 | 250 2.81/4.5 or 3.12/5.0. |
| Commerce | Certificate/Diploma/Bachelor's Degree in: Accounting, Economics, Finance, Official Statistics, Project Planning & Management, Property Management and Valuation, Occupational Health and Safety, Information Systems, Professional Accounting, HRM and Industrial Relations, Public Administration and Management, Business Studies, Management, Marketing, Business Informatics, Agricultural Economics & Agribusiness, HRM & ER, International Business & Marketing, Banking and Library. | 850 | 280 or GPA of 3.15/4.5 or 3.5/5.0 except of Accounting, Economics, Management and Public Administration where the cut off mark is 300 or 3.36/4.5 or 3.75/5.0. |
| Science | Certificate/Diploma/Bachelor's Degree in: Mathematics, Physics, Chemistry, Biology, Food Technology. | 300 | 250 2.81/4.5 or 3.12/5.0. |

| Category of Funding | Programmes | Category Quota | Minimum cut off mark based on year 13/400 and Foundation GPA |
|---------------------|---|----------------|--|
| Education | Certificate/Diploma/Degree in: Counselling | 30 | 250 2.81/4.5 or 3.12/5.0. |
| | Certificate/Diploma/Bachelor's Degree in Special and Inclusive Education | 30 | |
| | Certificate/Diploma/Bachelor's Degree in Early Childhood Education | 30 | |
| | Certificate/Diploma/Bachelor's Degree in Primary Education | 65 | |
| | Certificate/Diploma/Bachelor of Education Secondary: Mathematics & Physics, CS | 55 | |
| | Certificate/Diploma/Bachelor of Education Secondary: Industrial Arts | 30 | |
| | Certificate/Diploma/Bachelor of Education Secondary: Accounting, Economics, History, Geography, Computer Science, Information System/Technology | 30 | |
| | Certificate/Diploma/Bachelor of Education Secondary: History, Geography | 30 | |
| | Certificate/Diploma/Bachelor of Education Secondary: Biology, Chemistry, Home Economics, Food & Nutrition | 30 | |
| | Certificate/Diploma/Bachelor of Education Secondary: English Language & Literature, Hindi Language & Indian Culture, iTaukei Studies iTaukei/Fijian Language, Literature & Language, Hindi Studies, English | 20 | |
| | Certificate/Diploma/Bachelor of Education Secondary: Physical Education & Music, Physical Education/Art & Craft | 15 | |
| | Certificate/Diploma/Bachelor of Education Secondary: Office Technology | 30 | |
| | Certificate/Diploma/Bachelor of Education Secondary: Agriculture. | 15 | |

| Category of Funding | Programmes | Category Quota | Minimum cut off mark based on year 13/400 and Foundation GPA |
|---------------------|--|----------------|--|
| Arts | Certificate/Diploma/Bachelor's Degree in: Language, Literature & Culture, Hindi Language & Indian Culture, iTaukei Language, Hindi Language, Justice, Policing, Population Studies & Demography, Multilingual Studies, Pacific Journalism, Police Management, Prosecution, Leadership, Governance & Human Rights, Psychology & Education, History, Journalism, Linguistic, Pacific Language Studies, Pacific Policing, Pacific Studies, Heritage and Arts, Pacific Vernacular Language, Technical & Vocational Education, Politics, Geography, Educational Assessment, Non-Formal Education, Educational Evaluation and Assessment, Educational Leadership | 75 | 250 2.81/4.5 or 3.12/5.0. |
| | Law & PDLP/GDLP | 25 | 250 2.81/4.5 or 3.12/5.0. |
| Tourism | Certificate/Diploma/Bachelor's Degree in: Tourism Studies, Hotel Management, Tourism & Hospitality, Tourism Hospitality Management, Tourism Management, Hospitality & Hotel Management | 30 | 250 2.81/4.5 or 3.12/5.0. |
| | TOTAL | 2942 | |

The quota for TVET – FNU is 5,000, out of which 300 is reserved for business process outsourcing training.”.

Made this 3rd day of April 2022.

P. D. KUMAR
Minister for Education, Heritage and Arts