



**REPUBLIC OF NAURU
GOVERNMENT GAZETTE
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EXTRAORDINARY**

No. 65

18th May, 2011

Nauru

G.N.No. 306/ 2011

CONSTITUTION OF NAURU

ARTICLE 23

ASSIGNMENT OF RESPONSIBILITY FOR THE BUSINESS OF GOVERNMENT

IN EXERCISE OF THE POWERS IN THAT BEHALF VESTED IN THE PRESIDENT UNDER ARTICLE 23 OF THE CONSTITUTION OF NAURU, **I, HON. MARCUS STEPHEN, M.P.** PRESIDENT OF THE REPUBLIC OF NAURU, HEREBY ASSIGN TO THE MINISTERS OF THE CABINET OF NAURU THE RESPONSIBILITIES FOR THE GOVERNMENT AS SET OUT OPPOSITE THEIR NAMES:-

MINISTER OF CABINET

HON. MARCUS STEPHEN, M.P.

BUSINESS OF GOVERNMENT

MINISTER FOR COMMERCE, INDUSTRY & ENVIRONMENT:-

- Department of Commerce & Environment
 - Commerce & Business Development
 - Food Security, Agriculture & Livestock
 - Tourism
 - Environment
 - Foreign Investment
 - Offshore Registry
- Nauru Agency Corporation
- Eigigu Holdings Corporation
 - Eigigu Headquarters & Civic Centre
 - Eigigu Civil Works
 - Eigigu Supermarket
 - Menen Hotel
- Republic of Nauru Phosphate Corporation (RONPHOS)
- Nauru Rehabilitation Corporation (NRC)

MINISTER FOR PUBLIC UTILITIES AUTHORITY

HON. ROLAND KUN, M.P.

MINISTER FOR FINANCE & SUSTAINABLE DEVELOPMENT

- Department of Finance
 - Treasury
 - Bureau Of Statistics
 - Development Planning Policy Division
 - Aid Management Unit
- Directorate of Payment
- Insurance

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MINISTER FOR FOREIGN AFFAIRS & TRADE

- Department of Foreign Affairs & Trade

HON. RIDDELL AKUA, M.P.

MINISTER FOR JUSTICE

- Department of Justice & Border
 - Control
 - Justice
 - Customs
 - Immigration & Passports
 - Quarantine
 - Prison & Correctional Services
- Judiciary & Courts
- National Coordinating Committee on Anti-Money Laundering & Countering the Financing of Terrorism

MINISTER FOR HEALTH

- Department of Health & Medical Service

MINISTER FOR SPORT

- Department of Sport

THE ABOVE ASSIGNMENT OF RESPONSIBILITIES FOR THE ABOVE MENTIONED IS IN ADDITION TO AND NOT IN SUBSTITUTION OF THE RESPONSIBILITIES ALREADY ASSIGNED TO THE MINISTER, EFFECTIVE 18TH DAY OF MAY TWO THOUSAND AND ELEVEN.

GIVEN UNDER MY HAND THIS 18TH DAY OF MAY, TWO THOUSAND AND ELEVEN

HON. MARCUS STEPHEN, MP
PRESIDENT
AND
CHAIRMAN OF THE CABINET
